| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |  |
|--|---|--|
| 1.Qualifying Name and Address of Candidate   | 2. Office Sought (Include title of office as  | OFFICE USE ONLY  |
| FRANZ ZIBILICH<br>P.O. Box 24461<br>New Orleans, LA 70124  | criminal Court Judge Orleans  | Report Number: 29801  Date Filed: 2/10/2012  Report Includes Schedules: Schedule A-1 Schedule B Schedule E-1   |
| 3. Date of Primary <u>10/22/2011</u>   |   |  |
| This report covers from 9/13/2011  | through <u>10/2/2011</u>  |  |
| 4. Type of Report:   |   |  |
| ——— 180th day prior to primary   | 40th day after general  |  |
| ———— 90th day prior to primary   | Annual (future election)  |  |
| 30th day prior to primary  | Supplemental (past election)  |  |
| X 10th day prior to primary  | V   |  |
| ——— 10th day prior to general  | Amendment to prior report   | _  |
| 5. FINAL REPORT if:  |   |  |
| Withdrawn — Filed af   | ter the election AND all loans and debts paid   |  |
| Unopposed  |   | _  |
| Name and Address of Financial Institution     (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all                                       | 7. Full Name and Address of Treasurer JOSEPH DIROSA 329 N. Woodlawn Ave. Metairie, LA 70001 |  |
| CAPITAL ONE BANK<br>4121 Canal St.<br>New Orleans, LA 70124  |   |  |
|  |   | _  |
| 9. Name of Person Preparing Report CYNTHIA   | A M AUSTIN  |  |
| Daytime Telephone (504) 450-8722   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein,             | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 10th day of February  | , 2012 .  |  |
| Harry Rosenberg Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | (504) 522-7908  Daytime Telephone   |  |
| Joseph DiRosa  | (504) 482-7521  |  |
| Signature of Treasurer   | Daytime Telephone   |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

HARRY ROSENBERG 365 Canal St. Suite 2000 New Orleans, LA 70130

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 16,900.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 16,900.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 16,900.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 20,057.33 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 20,057.33 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 110,683.93 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 16,900.00  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 20,057.33  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 107,526.60 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| ARABIE TRUCKING 163 Lincoln Lane Thibodaux, LA 70301            | 09/13/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| BRIAN BENNETT<br>21 Flamingo St.<br>New Orleans, LA 70123       | 09/27/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| JOANN COURCELLE<br>80 Doescher Dr.<br>Harahan, LA 70123         | 09/23/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| LISA CROSBY FORSHAG<br>401 Rue St. Ann<br>Metairie, LA 70002    | 09/13/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| CRYSTAL DITCHARO<br>209 Panther Run<br>Destrehan, LA 70047      | 09/28/2011                             | \$4,000.00                    | \$4,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| DOMINICK DITCHARO<br>209 Panther Run Dr.<br>Destrehan, LA 70047 | 09/13/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$7,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)          |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |  |                               |                        |
| SUBTOTAL (this page) \$0.00                                     | TOTAL (complete only or                | n last page of this schedule) |                        |

### SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dastotale may desire in edical atting totale that muct be reported  | , G  |                               | 2. Total this Floation |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | e and Address of Contributor  2. Contributions this Reporting Period  a. Date(s)  b. Amount(s) |                               | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| FRISARD'S TRUCKING<br>P.O. Box 1524<br>Gramercy, LA 70052   | 09/15/2011   | \$750.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| MALCOLM E HINGLE<br>919 Topaz St.<br>New Orleans, LA 70124  | 09/29/2011   | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| J. PROPERTIES<br>4412 Trenton St.<br>Metairie, LA 70006   | 09/18/2011   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| G. FREDERICK KELLY, III. 2917 Magazine St. Ste. 201 New Orleans, LA 70115 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/19/2011   | \$250.00                      | \$250.00               |
| LANDRY SWARR CANNELLA 1010 Common St. Ste. 2050 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE?     | 09/13/2011   | \$500.00                      | \$500.00               |
| HERBERT LARSON 650 Poydras St. Ste. 2105 New Orleans, LA 70130 POLITICAL COMMITTEE? PARTY COMMITTEE?            | 09/16/2011   | \$1,000.00                    | \$1,000.00             |
| 4. SUBTOTAL (this page)   | •  | \$3,400.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | . ,                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|---|--|--------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                        |
| ARTHUR S LAWSON, JR.<br>20 Derbes Dr.<br>Gretna, LA 70053   | 09/28/2011                             | \$5,000.00                     | \$5,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                |                        |
| MELINDA RODDY P.O. Box 1739 212 Hwy. 653 Raceland, LA 70394 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/13/2011                             | \$500.00                       | \$500.00               |
| TRAVIS SIMMONS 2200 Washington St. Harvey, LA 70058  POLITICAL COMMITTEE? PARTY COMMITTEE?        | 09/15/2011                             | \$1,000.00                     | \$1,000.00             |
| 4. SUBTOTAL (this page)   | •                                      | \$6,500.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 16,900.00                   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                                |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only                   | on last page of this schedule) | \$ 0.00                |

| SCHEDULE B:  | LOANS REC  | EIVED  |                   |
|--|--|--|-------------------|
| The following information must be provided for each loan or line repaid. Also, complete this schedule for loans received in prior reported separately, even if from the same source. Any persona on this schedule. | periods that are still ou  | tstanding. Separate loan   | s must be         |
| 1. Name and address of lender FRANZ ZIBILICH P.O. Box 24461 New Orleans, LA 70124  | 2. a. Date* 8/11/2011 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 50,000.00 d. Balance due \$ 50,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |                   |
| 3. Endorsers/Guarantors FRANZ ZIBILICH P.O. Box 24461  New Orleans, LA 70124   | 4. Repayments this per<br>Date   | riod<br>Principal  | Interest          |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal not known, list all payment  | and interest separately. If separately and interest separately. If separately and interest separately. | arate amounts are |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures thi a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|--------------------------------|-------------------------------------|--------------|
| CREATIVE MARKETING SALES INC.<br>2640 Ridgelake Dr.<br>Metairie, LA 70002                 | 09/29/2011                     | Advertisement                       | \$ 6,000.00  |
| FORUM FOR EQUALITY 336 Lafayette St. Ste. 200 New Orleans, LA 70130                       | 09/24/2011                     | Ballot                              | \$ 300.00    |
| MCKENNA PUBLISHING<br>2317 Esplanade Ave.<br>New Orleans, LA 70119                        | 09/28/2011                     | Publishing Work                     | \$ 1,000.00  |
| JIM PIERCE<br>805 Spain St.<br>New Orleans, LA 70118                                      | 09/30/2011                     | Canvassing                          | \$ 175.00    |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd.<br>Ste. 203<br>Metairie, LA 70002 | 09/13/2011                     | Signs & stakes                      | \$ 5,039.54  |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd.<br>Ste. 203<br>Metairie, LA 70002 | 09/13/2011                     | 2 x 4 signs                         | \$ 1,600.80  |
| PRINTERS WHOLESALE GROUP INC.<br>3801 N. Causeway Blvd.<br>Ste. 203<br>Metairie, LA 70002 | 09/29/2011                     | Push cards lawn signs postcards     | \$ 5,941.99  |
| 3. SUBTOTAL (optional)  |                                | •                                   | \$20,057.33  |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                |                                     | \$ 20,057.33 |